FSHS Program of Study and Endorsements Tentative Classes for 2024-2025

| Electives <br> Career Pathway and Speech encouraged for all endorsements |  |  |
| :---: | :---: | :---: |
| Required (9th grade) | 9164 | Career Pathway--Dollar Sense |
| Speech | 3513 | Speech (10th, 11th, \& 12th) |
|  | 3514 | Speech (10th, 11th, \& 12th) (DC) |
| Health | 2111 | Health |
|  | 2500 | Kinesiology (10th, 11th, \& 12th) (DC) |
| History | 7613 | Psychology (11th \& 12th) |
|  | 7633 | Psychology (10th, 11th, \& 12th) (DC) |
|  | 7713 | Personal Finance |
|  | 7733 | Texas Government (11th, 12th) (DC) |
| Other | 3933 | Humanities (11th, 12th) (DC)(Associate Degree Only) |
|  | 1033 | Music Appreciation (10th, 11th, 12th) (DC) |
|  | 0997 | Money Matters |
| Local Courses | 9206 | Office Aides (Qualifying 11th \& 12th) |
|  | 8001 | Waivers (Qualifying 12th) |
| Work Program | 9161 | Career Prep I (Qualifying 11th \& 12th) |
|  | 9162 | Career Prep II (Qualifying 12th) |
|  | Career Prep Prerequisite: 16 years of age Application \& Interview <br> 2-3 Credits - 11th \& 12th Grade Only |  |


| STEM <br> Chemistry, Algebra 2 Required |  |  |
| :---: | :---: | :---: |
|  |  |  |
| *Engineering | ENGINEERING 1 (FULL YEAR-1 PERIOD) |  |
|  | 6423 | Physics Honors (11th or 12th) |
|  | 9210-9211 | Principles Engineering (11th or 12th) (DC) <br> Manufacturing Engineering (11th or 12th) (DC) |
|  | ENGINEERING 2 (FULL YEAR-1 PERIOD) |  |
|  | 6815-8818 | Engineer Design (12th) (DC) - S Scientific Research (12th) (DC) - S |
|  |  |  |
|  | 9215 | Fundamentals of Computer Science |
|  | 9216 | Computer Science I |
|  | 9217 | Computer Science II |
|  | 9218 | Computer Science III |

## Arts \& Humanities

| Dual Credit | 1033 | Music Appreciation (10th, 11th, 12th) |
| :--- | :--- | :--- |


| Theater Arts | 1113 | Theater Arts I |
| :---: | :---: | :---: |
|  | 1123 | Theater Arts II |
|  | 1133 | Theater Arts III |
|  | 1143 | Theater Arts IV |
|  |  |  |
| Art | 1213 | Art I |
|  | 1223 | Art II |
|  | 1233 | Art III |
|  | 1243 | Art IV |
|  |  |  |
| Band | 1313 | Band I |
|  | 1323 | Band II |
|  | 1333 | Band III |
|  | 1343 | Band IV |
|  |  |  |
| Choir | 1413 | Choir I |
|  | 1423 | Choir II |
|  | 1433 | Choir III |
|  | 1443 | Choir IV |
|  |  |  |
| JV Choir | 1401 | JV Choir I |
|  | 1402 | JV Choir II |
|  | 1403 | JV Choir III |
|  | 1404 | JV Choir IV |

## Multidisciplinary Studies

Select courses from a combination of other endorsements.
Four Credits in each of the four foundation subject areas including English IV and Chemistry or Physics.

## Business \& Industry

*Animal Science
9001 Agriculture
9009 Livestock Production (10th, 11th, \& 12th)
9007 Veterinary Medical (11th \& 12th)
6336 Advanced Animal Science (12th) S
9001 Agriculture

* Agriculture Engineering

|  |
| :---: |
| *Arts, AV <br> Technology |
| NeW ? |
| *Arts AV <br> Technology |

9002 AG Mechanics \& Metal Technologies (10th, 11th, \& 12th) | 9003 | AG Structure Design \& Fabrication (11th \& 12th) |
| :--- | :--- | :--- |

9152 Yearbook I - Graphic Design (10th, 11th, \& 12th)
9154 Yearbook II - Commercial Photography I
9156 Yearbook III - Commercial Photography II
9150 Tumbleweed+ I Principles of Arts, A/V Technology 9157 Tumbleweed+ II Digital Design and Media Production 9158 Tumbleweed+lII Digital Arts and Animation
*Automotive

9130 Intro to Auto Tech - Safety \& Environmental Tech (DC) 9134 Auto Tech I (11th \& 12th) (DC) | $9136-$ |  |  |
| :---: | :---: | :---: |
| 9139 | Auto Tech II (12th) | (DC) |

| *Business Management | $\begin{aligned} & 9170 \\ & 9177 \end{aligned}$ | Business Management I (10th, 11th, \& 12th) (DC) <br> Business Management II (10th, 11th, \& 12th) (DC) |
| :---: | :---: | :---: |
|  | $\begin{aligned} & 9172 \\ & 9177 \end{aligned}$ | Principles of Business (10th, 11th, \& 12th) (DC) <br> Business Management (10th, 11th, \& 12th) (DC) |
|  | $\begin{aligned} & 9174 \\ & 9175 \end{aligned}$ | Touch Data (10th, 11th, \& 12th) (DC) Business Math (10th, 11th, \& 12th) (DC) |
| *Carpentry | 9181 | Woods I - Architecture (10th, 11th, \& 12th) |
|  | 9182 | Woods II - Construction Technology I |
|  | 9183 | Woods III - Construction Technology II |
| *Culinary Arts | 9105 | Intro Culinary (10th, 11th, \& 12th) |
|  | 9106 | Culinary Arts (11th \& 12th) |
|  | 9107 | Advance Culinary Arts (12th) |
| *Welding | 9191 | Welding I - Introduction to Welding (10th, 11th, \& 12th) |
|  | 9192 | Welding II - Welding I (11th \& 12th) |
|  | 9193 | Welding III - Welding II (12th) |

## Public Service

## COSMETOLOGY I(FULL YEAR-1 PERIOD)

9221 - Cosmetology Safety (10th, 11th, 12th) (DC)
9224 Nail Care (10th, 11th, 12th) (DC)
COSMETOLOGY 2 (FULL YEAR-2 PERIODS)
*osmetology \& Personal Care Services

| $\begin{gathered} 9225- \\ 9228 \end{gathered}$ | Introduction to Cosmetology (11th, 12th) (DC) Esthetics (11th, 12th) (DC) <br> Cosmetology I (11th, 12th) (DC) |
| :---: | :---: |
|  | COSMETOLOGY 3 (FULL YEAR-2 PERIODS) |
| 9232 | Cosmetology II/Lab (12th) (DC) |

9101 Career Pathway--Dollar \& Sense

| 3513 | Speech or Speech (DC) (10th, 11th, \& 12th) |
| :--- | :--- | 9141 Human Services

*Family \&
Community
Service
9143 Child Developme

| 9144 | Family \& Community Services (11th \& 12th) |
| :--- | :--- |

9161 Career Prep I (Qualifying 11th \& 12th)
*Healthcare
Therapeutic
9111 Health Science (11th \& 12th) (DC)
9112 Medical Terminology (11th \& 12th) (DC)

| $9013-$ | Certified Nurse Assistance - CNA (12th) (DC) |
| :--- | :--- |
| 9916 |  | | $09917-1$ |  |
| :--- | :--- |
| 9090 | Pharmacy Tech (12th) |
| (DC) |  |

0 6513 Anatomy \& Physiology (11th \& 12th) - S
*Law
Enforcement

9123 Principles of Law (10th, 11th \& 12th)
9124 Criminal Investigation (10th, 11th \& 12th)
9125 Law Enforcement (11th \& 12th)
6338 Forensic Science (11th \& 12th) - S

DC = Dual Credit (High School \& College Credit) Honors Class

All classes highlighted in yellow half a credit classes or 1 semester All classes highlighted orange full year or 2 credit

Fort Stockton Course Listing

| ELA <br> (4 Credits) | 3113 | English I | 3123 | English I/H | 3115 | Technical Writing |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 3213 | English II | 3223 | English II/H | 3215 | College Prep |
|  | 3313 | English III | 3333 | English III /H/DC |  |  |
|  | 3334 |  |  |  |  |  |
|  | 3413 | English IV | 3433 | English IV /H/DC |  |  |





| PE | 2213 | PE Physical Education |
| :---: | :---: | :---: |


| Athletics | 2313 | Athletics G1 | 80 | Freshman Athletics |
| :---: | :--- | :--- | :---: | :--- |
|  | 2323 | Athletics G2 | 10 | Girls Athletics (JV/Varsity) |
|  | 2333 | Athletics G3 | 81 | Tennis |
|  | 2343 | Athletics G4 | 82 | Swimming |
|  |  |  | 84 | Training |


| Athletics Boys- | 2413 | Athletics B1 | 80 | Freshman Athletics |
| :---: | :---: | :---: | :---: | :---: |
|  | 2423 | Athletics B2 | 81 | Tennis |
|  | 2433 | Athletics B3 | 82 | Swimming |
|  | 2443 | Athletics B4 | 84 | Training |
|  |  |  | 86 | Basketball |
|  |  |  | 87 | Baseball |
|  |  |  | 88 | Track |
|  |  |  | 10 | Football (JV/Varsity) |


| Foreign <br> Language | 5113 | Spanish I |  |  |
| :---: | :--- | :--- | :--- | :--- |
|  | 5213 | Spanish II | 5214 | Spanish II H/DC |
|  | 5313 | Spanish III / H | 5314 | Spanish III H/DC |


| Other <br> Electives | 9919 | Panther Express (Local Credit) |
| :---: | :---: | :--- |
|  | 9916 | Panther Lab |
|  | 8924 | Dyslexia (Local Credit) |

[^0]
[^0]:    Fort Stockton ISD does not discriminate in its educational programs and services, including its career and technology education programs, on the basis of sex, or gender (including pregnancy) race, religion, color, national origin, or disability. The District complies with Title IX of the Education Amendments of 1972 and with Section 504 of the Rehabilitation Act of 1973, as amended. Any questions or concerns about the district's compliance with these federal programs should be brought to the attention of the person shown below as Title IX or Section 504 Coordinator GilRey Madrid: (432) 336-4000

    Ron Cline: (432) 336-4040

